



## **APWA Wisconsin Chapter Scholarship Program**

This program is for **second year students** enrolled in a full time program seeking a degree in Civil or Environmental Engineering, Public Administration, Public Works Management, arboriculture, heavy equipment maintenance or a related field. The **annual award is \$500** and the Board of Directors annually sets a limit on the number of awards to be given each year.

To be eligible for consideration, the applicant must:

Be a full time associate degree student who, at the time of application, has attained a second year status in an accredited program and is seeking a degree in Civil or Environmental Engineering, Public Administration, Public Works Management or a related field.

Be a full time student attending an accredited college or university in the State of Wisconsin.

Have a college cumulative grade point average of not less than 3.0 on a 4.0 basis.

Be sponsored by a current member of the Wisconsin Chapter of APWA.

A printable copy is attached.

**Application Deadline:** Completed applications shall be submitted to the name and address listed on the application form. All applicants must be postmarked no later than August 16<sup>th</sup>. Candidates selected for scholarship(s) shall be notified no later than October 1<sup>st</sup> and will be invited to attend the Chapter's Fall Conference in November.

**Application Review:** The Chairs of the Leadership and Management Committee and the Education and Scholarship Committee shall review applications and forward their recommendation to the Executive Committee for approval.

**Scholarship Awards:** Scholarship awards shall be made in the form of a check issued by the Wisconsin Chapter of the American Public Works Association. Checks shall be two-party checks issued to the student and the student's university. Scholarship awards may be used for tuition and or books.

**Additional Information:** *Any questions concerning this scholarship may be addressed to the Education and Scholarship Committee Chair.*



Please complete the following information and email this form **no later than August 16<sup>th</sup>** to:

APWA Wisconsin Chapter Scholarship  
Mr. Aaron Jahncke  
[aaron.jahncke@portagewi.gov](mailto:aaron.jahncke@portagewi.gov)

City of Portage  
115 W. Pleasant St  
Portage, WI 53901

Additional pages may be submitted to supplement some of the required information.

Please type or print:

1. Name of Applicant \_\_\_\_\_  
Telephone (with area code) \_\_\_\_\_ Birth date \_\_\_\_\_

2. Complete Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Email Address: \_\_\_\_\_@\_\_\_\_\_

4. High School Attended \_\_\_\_\_  
City/State \_\_\_\_\_

5. College Attending \_\_\_\_\_

6. GPA and Point Base for Grading System \_\_\_\_\_

7. List high school/college extra curricular activities (include offices held, honor awards, recognition etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. What is your level or class status at college next year? \_\_\_\_\_

9. Will you be attending Full-time? \_\_\_\_\_

10. What is your declared or anticipated major? \_\_\_\_\_

11. List community and volunteer activities: (include offices held, awards, recognition, etc.)

\_\_\_\_\_  
\_\_\_\_\_



12. List Public Works related work experience, part-time and full-time positions, Employer, Duties, Dates of Employment, Hours per week.

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13. Describe your field of study or your anticipated degree program and detail the type of employment you expect to find in a public works organization due to your educational background. (Attach additional sheets if necessary):

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14. What challenges do you expect to find in a public works career and why would you choose a career in public works? (Attach additional sheets if necessary):

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15. Attach the following:

- a. A **current transcript** of grades and courses and a list of courses that you will be taking in the upcoming school year.
- b. A brief, signed letter of recommendation from a current member of the Wisconsin Chapter of APWA.

16. Interviews may be conducted at the discretion of the nominating committee for purposes of determining final award winners.

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Applicant Signature

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Date